

ANNE MARIE'S PRAYER JOURNAL

Second Sunday of Lent	3/12/17
PS. Technically it is iMonday, but I dian't	•
I have struggland with a parrible con	HIS
past week, but I have offered my sic	
and sacrifices for the poor souls in Purgo	
have not quite yet been faithful to my from	
reading Scripture daily, and with my M	
I healize I have been wearh with my	
past week. Perhaips it was my sichness or	lazine 18
that excused this behavior, but I will not the	wate it
any longer. Thankfully I am mostly reco	overed
and can get back on track to my peaper	sand
levision sacrifices during this coming wear	
Governobly Script	vol bosari
boals- pray rosary at least twice in this we	RIL
= read bible or religious writing daily	
- Continue my Lenton sacrifice of sweet	S
I sex these goals for myself in hope	· +0
grow stronger in reductionship with ani	st and
to continue on my purney through A	-evt.
proparing for Easter to come.	

fancy hope obes not dissapoints, because the love of God has been poured out into our wearts through the Holy spirit who has been given to us. "-Romans 5:1-2.5-9

Ewhile we were sinners, Christ still died for us

God is Spirit, and those who worship'
him must worship in Spirit and Truth."
- John 4:6-42

Israelites were thirsty for the rock of Salvation and faith in God. Jesus word touring to the Sameritan woman about drinking and nover thirst again faith in God, wanted more from life Jesus is the water, he gives life and meaning which he promises us. Jesus promises Eternal Life through his salvation. Thirst can only be satisfied by the Lond Jesus enrist.

Fifth	Sunday of Lent	4-2-17
"I (3)	ill put my spirit in you that i	by way live.
in is	on the resurrection and the like is a contraction and everyone is will have also in	whoever believes in me, though the lives and helieves eves in Jesus before
~ it is o	he raises Li or job to fouson Christ so his sp t in God and listen to tim	azarus
it is ok	Tonin when Lazarus di-1, Jesu 1944 to cry for the dead - nt Mela was about to cry	

Sixth Sunday of Lent, Palm Sunday 4-9-11
- the second reading said that whenever vesue
Trame is called every theo should be bent. I
remember in a book of little acts of grace that when
Jesus' name is eaid, you should bow your head
in the varance. I also for med a heabit of bounty
ing head whenever I pass the Church.
This past wash was my spring break. It
was fin while it hosted, but I wish I would've
grayed more during it Now that stating
op again, it will be harder to pray but I'd like
to push through this last week of Lent and try
hander to propoure myself for Easter.

A wach has passed since Easter Surday
Jasiss is now risen from the dead and
spreading the Holy Church and oy. The first
spreading the Holy (nurch and joy. The first roading tails about the devoted people in the
Church with a steadfast faith.
The second reading is telling us about
now birth and hope with salvation and
the resurrection. Luthout temptation there
can be no triumpn
The Bospel this week stated that blessed
are those who have not seen but believed
me I need to strengthen my faith in God
and fully put my trust and love in Him. It is
important to pool forgiveness for our sins, and
it mostles us humble which we go to confession.
-To be an authoritic witness means to have
full trust in God
let us be merciful to others

The main message of the Gospel and first/second secuding is that Jesus is our shapard and we are the stroop. We follow lesses because we honow the sound of his voice-leads heaps us Some- He counted our sins on the cross for us · so we could go to heaven. Jesus did not respond to insults and did not threaten those who caused Wan pain. I can be like that by responding to rude comments with pre and compliments but Sometimes I stray from the light mood of mind and are a lost sheep. But that is When I should thing to lesus to help me and guide me to the gottes of howen. I pray that I do not stray ff the path and forget the way, but when I do I turn to tesus as a leader mill reflect my actions and act on God's limeness-lesses is the Way the Than and the rice med the good shopard and we are his sheep. - Do I perognize Jesus as my shapend? - Do I let Jesus lead me and do I accept him as my Savior?

This upcoming week is going to be stressful with it being Exam week and the last one
of school but it is my goal this week to
set time aside from studying which I pray
God to holp me with) and pray more during
Stressful time and even non-stressful times.
I need to be thankful for more in my life:
-my family -my house
- talents - clother
-friends open school
- my interigence - good rike models
Some things I can ask God to help me with:
- my faits - my school work
"praying more -my attitude
-listoning in drurch - my work othis
It is important that I trust in God and
also trust in myself because He is in me.
I can book to mary and all the saints for
goidance in my like and help me through
this sproming week and Summer.

It's SUMMER' My exams went by quickly and throughfully I passed all of tham: I'm paid to say I'm officially " froshman . But I wouldn't have gotten where I am it it weren't for the Lord. been and Elizabeth are home and we just went to church With Jessica all together. I'm so thankful and fortunate to name such great older stoling as rde moders to set a good example for me beeph is getting married this smort and I'm so excited to have Grace we in my family beeph Said yesterday it is important to save upor virginity for marriage to be pure and it is special because that proves your love for thom. I'm also julying basharball and Elizabeth has helped me practice to. It is going to be sad when dessica heaves cox college ma I'll miss har. But I'll always have God to guide me through the obstacks and be by my side. I pray to Him and on the saints to how me through this summer and uponly echodycar. I'm blossed to have the people I do in like to help me too.

July 2, 2017
Rumans (0:3-4,8-11
As to his death, he died to sin once and for suijas to
his life, he lives for God. con sequently, you must think
of yourselves as dard to Sin and living For God in
Christ Jesus.
The first heading was about Elisha and how a woman in Shunein gave food and shelter to him as he was
traveling by and in return, Elisha told her she would
Separess toward a man of God, she was reproduced.
If I also make sacrifices and give to others in the name of Good, I show also be rewarded.
Malthow 10:37-42
"hymolever finds his life will lose it, and whoever love
his life for my cake will find it?
Answers lie in my faith. I will not find a happy life without God.

August 6,2017
First heading
His Dominion is an everlasting dominion
that shall not be taken away,
his hingship shall not be destroyed
Daniel 7:9-10,13-14
Second heading
"You will do well to be attentive to it, as to a lamp
Shiring in a dark place, until day dawns and the
Morning star rises in your hourts.
2 p-eter 1:16-19
Gospel
This is my beloved son, with whom I am
well phased ; listen to him
matthew 17:1-9
we are called to alimpse the blory of God and
feel His love and to reveal that love to others

September 3rd
6 my God, I am heartily surry for having
oftended 400. I detest all my sines because of
your just punishments. But most of all because
they offered you, my God, who are all good
and deserving of all my love, I firmly resolve,
with the help of your grave to ship no more
and to avoid the mar occasions of sin Amen.
Second reading:
Do not conform yourselves to this age but be
transformed by the renewal of your mind, that you
Mory discern what is the will of God, what is good
and pleasing and perfect.
homans 12:1-2
God wants me to do HIS will and follow His
plan because it is perfect and He is perfect
Take up your cross and follow (hrist)

Semptember 24
Todays message is about God's mercy and generosity
- Parable: the landowner send people to work in
this vineyard and he pays them all usual wage over if they all didn't work the same amount of
Louge is a reward that is given from 600
Do not be envisus of God's generasity L' competition of who deserves more
First heading so high are my ways above your ways and my thought above your thoughts -Isaian 55:6-9
If you truly love God, you do not compare yourself to others or home jealousy towards them
God is crewing me to scrue, your, give back to

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October 15
God presents himself through Jesus Christ
and Shows his mercy and love through him.
Youth 2000 was yesterday and I'm so
blessed that God gave me their opportunity
to rethinable my faith and make it stronger
They talked about the bord's mercy and how
you are enough for him to love you, flows and all.
Philippians 4:12-14
Toan do all things in him who strengthens me
- all to do is for me to open my heart to
desus and let him in me and let 60 d's love
Show through my words and actions
God is good, all the time.
God is good, all the time. Alle the time, God is good.

29th Sunday in Ordinary Time	10-22
"For our gospel did not come to you in w	
alone, but also in power and in the Holy	Spirit
and with much conviction. Thessalonians	1:1-5b
- 11/2 - 1 /il/Abase - 0	
- We are made in mage and likehess of G	000
and bear that mage of God in baptism and	
give to Caesar what helongs to Caesar	
Lagre to God what belongs to God	
- we belong to God and we have to give	e
back because we bear the imenge	
Sign of the Crass	
make a large, unhanced sign conscious	4-
feating God in us conscirating and sapicti	Apply
ove whole body and soul	
to collect and compose ourselves before pro	Napus
Take Lord, and receive all of my liberty.	
Everything is yours, to with it what you	Mai
Give me only you love and graces	VV
That is choop for me	

33rd Sunday in Ordinary Time 11/19
Stewardship is the provert to change and live out
our lives as Apostles, Christians Who are stewards
drangh the gift which God has given us and return
them with gracious giving.
A wife gives many gifts to her husband and
household. The true about of the woman is her
religious spirit and contribution to the Church.
Luse the gifts of God wisely and not
selfishly
-faithful use of one's gift will be rewarded
Final Condemnation:
there will be wailing and grinding of teeth
God honors those who use their taxents to help others
those who do with what they have to their best
ability will be entrysted more
We should humbly use gifts and be
gratery for them that He has given
91.000

34th Sunday in Ordinary Time 11/26
where you did not do for the least of my people, you did not do for me?
Christ is King - not Caesar Learne to establish Kingdom of God Jesus rejected political power & power tobaninion
Who pies our dominion? 5 God challenges us to be motivated by Him help others: dothing, ill, thirsty, etc.) Kingdom & truth and life is what to seek holiness and grave justice yealt to help others = shopherding justly
Thy hingdom come what will I do to help?

The state of the s

The state of the second st

where there is no vision, the people
will perish (Proverbs 29:18)
First Sunday of Holvent
today begins a now year in Church
Jesus is with us at all times
- live as he lived
be prepared to enter the Kingdom of God
-thanh God for His gifts and ask For help
("WATCH") Jesus Will
help as a friend
purple = sign of penance > to prepare
do penance during Advent

Second Sunday of Advert	12-10
Cospel - John haptizes us with water, less bartizes us with the Holy Spirit	'S
Homily- we are preciupied with our lives is no time to think, pray, be grateful, ponde	
I want to pray, but I don't want to mis	Sout
John the Baptist calls out in the wilder to go away from distractions - God mouther by desert	emess s appearance mountainside
We are at a loss of silence The list-ning to God	
quiet and reflect "descrit time"	
Spend more time listening & reflecting	
Descrt Time	

Trampor 31st 2017
The main measurage I took from the first and
Elward reading was of covenunts, or promises,
to God- As the new year is soon, resolutions
are made and promises. I can make a
promise to God to better myself and my habits
and relationship with Him for the New Your.
Many methos the family holy-she has blockioner
Abraham & Saram / Maxy & dosein-
Abraham & Saran / Mory & doseph L> fait hed always and trust God's plan
posts to poliness: faithful to God's law, service to one another - dedication constantly
service to one another dedication constantly

January 28th
Desus frees us from the fear of Sin and weakness, evil, and anxiety of heart therefore is anxious and morrisod Lyoning God can have power over fear
forused on worldly things for happiness Lithey can't give US peace -only Lord can
nothing else can give us eternal life Lithat is why we love Jesus because he saves us from suffering
Though the Lord for the hope he gives usilite is a struggle, but lesus mittes us to give His peace to others Lyanow or hope in the Lord at confirmation
because that giver US peace in our hearts Tet go and lot God= Ly let go of concerns and anxiety
to handle everything

Shin Susary in Ordinary Time Fabruary 11th
Whitever you do, do everything for the Clory of God
avoid giving offense just as I try to please
overyone in every way, not seeking my own binstit
but theat of the many.
Be imitators of me, as I am of christ
Teprosy was seen as a punishment of sin
L Jesus markes him self unchan, but cures the lener
4
we are lepers - Jeaus comes to cure Us of our sins
Is called to take the place of afflicted imitate Christ
take their suffering upon ourselves; not with christ
God's love embraces us
embrace others to Show His love

First Sonday of Lent
Lent: Lonton Saerificus
prayer-relationship w/ bod ho soller media
fasting-sacrifices -no sweets
almsgiving-service to others - no complaining
- pray doubly posary
we are to go in the desert during Lant
and be tempted into evil just like texus
Noan's Ark - symbolize baptism good path mas church
reminder that through Baptism we are wrantesus
and the Holy Spirit
Temptation is an opportunity to
be doser with God
to fulfill bod's kingdom, we must show repentance
to be diser to God The funger
to be dosel to 600

Third Sunday of Lent
10 command ments
I You shall not have other gods besides me.
2 You shall not take the Lord's name in vain
3 semember to keep holy the Lord's day
4 Honor your father and mother
5 You shall not kill
6 You shall not commit advitory
7 You shall not steal
8 You shall not bear false Withess againsh your neigh bur
9 you snall not covet your naighbor's house
10 You shall not cover your neighbor's wife
r For the foolishpess of God is wiser than humain wisolom
and the weakness of God is stronger their human strength
T can do anything through Christ, who gives me strength But God proves his love for us in the work were still, Sinners, Christ died for us homens 5.1-2,5-8 T God sent down Jesus to not only die for my sins,
but to show us how to live. Jesus is man, so
he understands human nature. I can pray to
vesus because he was one of us, and I need to
follow how he has lived by loving everyone.
I want people to see the love of God through me.

Fifth Sunday of Lent
Thous willst keep a perfect peace whose mind is
Stayed on Thee
Jesus is about to go through with the Passium
the hour hars to Come
God's light and love can guide anyone to
eternous happiness. Silas is being caused to the
fourth. He how a cruss necletace, he reads the
daily Bible verse, and he has a bible. I am 50
excited and thankful that God is realing working
on his spirtual journey powards Him. Emmais and
my prayers have truly made a difference I
believe, and now I need to pray for bash even more
because I know short God is listening and that
he has a plan word, help me to trust in
Your your and braid me to do your will and hope
Orners to see your light. I want to maintain a
Stead fort form of prayer and love to quick
my friends to You. I know that I'm very blessed
to have such grends and farmly and thank You.
Amon.

I do not want to take for granted how blessed I am to have they Catholic faith. It has been so easy for me to grow dose to god because of my family. I want to continue to grow doser to besus, even as lent has ended. In strengthening my relationship with Christ I believe I can also somehow bring others to thim. Look at Emma, and Silas! I'll have to pray a bit more for lack and desinitely kash but, if I keep up my faith, I hope that I can encourage others to look to God.

When Jesus rises from the dead on Faster, the part time period is about the participat and evangelizing and spreading the word and love of God Jesus Christ succeed and died for my sms, so these all can reach heaven. Now it is my carring as a Catholic to can what said with the help of the Holy Spirit like in lente cost I can bring everyone I love and care about to God. I pray that the Holy Spirit gives me its gifts and norriones my faith in God.

Unday April 22 nd Today is good shepard Sunday We are called as catholics to ovarigelize but we cannot do that when not all of ovisches as cutholics are even golfy to mass, The importance of going to church is losing its meaning. It should be our number one priority, but in the modern world, it's not. FORTH is the most precious gift from desus, and the first reading reveals to saving power of Unist; and the Second reading also has a miracle of God's love. Jesus gives us servation and me need to show that same love towards every one by living lives of virtue we all rulled to holiness to be like lesus our shepard. 2505 is the good shepard who has laid down his life for his flock. We believe that The moss is adebrating desvis sacrifice for us as a memorial of his suffering, and going to mass relps us remomber his love for is and are carred to secent ourselves just as he did. Let me keep in mind and listen to what desus is telling me through the entire week. * come to mass early hart week x heep a resulte faith and strength in 600

April 29th 1 Jun 3: 24 he removes in us from the Spirit he gave Us. Jesus Christ is inside at the and I in him. I Can show his love not in word or speecin, but in doord and truth. I have to truly believe thost all good across acc from the love of christ, and I must perform april deeds in his name, less is the vine, and we are the branches unly with him can we bear much fruit. The branches, like us, must be firmly rooted in Unrist. Some branches are simply on the vine and fruitless, and to those branenes, they will be thrown into the Are. We are all called to bear fruit for aprist, and now we have to ask what does he want me to do? We drosse it we bear much fruit, it is our choice. I want to choose to be fruitful, and in order to maintain that I have to humble my neart and be persistent in my faith. I pray the way help me to find myself in God and become more truitful in my like.

The most Huly Trinity
if only we suffer with him so that we
may also be glorifica with nim-homans 8:14
Suffering brings us closer to God
this of me suffer, you offer sacrifices up to I reven
This offering must earn me holy graces, so
I look forward to suffering and I will praise the Lord with my Sacrifices
the sola with him sections
God's nature is to be in communion with others
He offose US. He offose me. He has given us
The Holy Spirit as to be in relation with Good.
He created us to be in the image and likeness
of God. We are most God-like when we
are praying all together. To be like God, we
mest be in community. Catholic even means universal
and we are a family. Rud calls us to be
like Him and desus is our prime example.
I will touck an community during this
Sunday feast In hope to strong then my
faith and be more closer to God.

- Father Sluper

for his calling.

Just thust their He is in control and listen

June loth Jesus teaches the mysteries in life in wells that we can understand (i.e. mustard say Ne cripbrate holidays because it is a day of remembrance and it has species importance Ordinary tille in good order organized - listen for ordinary things (mustardseed Shows now the Kingdom of God can grow) and Know that God is duing work, even in 'ordinary' time God 15 always at work on our lives. He has a plan for me, and in in complète control. If we grow in appreciation OF His work than we will haterally open our hearts to Kim and be more willing to do His Wak. homember that God 15 present at all times and try to recognize Him in my lite Overyday, working in me and through me Than V. God for always being with mc-

July 8th
Corinthians 12:7-10 Therefore, I am content with weathnesses, insults, hardships, persecutions, and constraints, for the same of christ; for when I am strong. I & Paul 'power is made perfect in weathness'
Faul's preathing spreaded the word of God, even though he was rejected every where
Jesus could not perform any great miracles in his hometown; he was amazed at their lack of faith. - Tilke Ezewiel and Paul, Jesus was rejected yet the message is spread. The moves on from the town, power is found in wealt in the end God's grace will poweral enough to overcome my weakhesses

July 22 nd The Lord is my shepherd there is nothing I shad want Jesus is hurt when we reject him he is continually extending his strength and love to us and we have peace when we accept him in our lives I need to open my life up to christ. He is the way to true happiness and peace and I have been neglecting my relationship with him. When this happens, I become newitably unnappy and my other relationships Suffer. To live a truitful life, I would to show everyone 2655 by and communicati WAS GOU wheet I hered to do to become a rober person. I pray theat people see God's love through me and that they are carried to grow closer to God because they see me, + bet is the person I aspire to be.

August 5th
Vesus is the bread of life, and his love hourishes us through our own jour new.
Jesus does not always answer the question To
Jesus was the sign, but the bread is there to help to understand the miraele
The Bible is a tool for evangelization, the Gospey was peing preached before it was written
Jesus is always in charge and aware of wheet is all happening, there is so more reflexion on what he has done, "What can I do for the Lord" believe in affect
4 moses gove them manna
jesus chamerges us Jesus in the breases to wake up our understanding of life
Listen to Jesus's answers for my questions; think like Jesus

make use of the Gift of faith We cannot be forgiven for our sirs until we forgive our own debtors I hings The Lord Strengthens me for my journey Ephesians 4:30 - And be kind to one another, compassionate, forgiving as God how forgiven you in Christ John 6:41 ~ If I believe in Jesus and God, and Josus is the bread of life, live Fulencer & supernestrant food = true happiness God is so divine and beautiful, we are not able to grow as close; He sent down Jesus, a man of Substance as a mediation 50 that we may you closer to 6001 Jesus the Eucharist, nourishes us for the bad time to get us towards Heappiness Unistianity is not orders, but a way of link believing in lesus will not bring is enhole) nappiness, but will put us on the path hot temporary

August 15th - Assumption of Mary
The ark of God's covenant was seen in the neavens-Ten Commandonert = God's word Is place where God is present
Mary's womb contains God's prescence L' David leapt before the ark, as Jasus leaps in Mary's womb
Art of covenant: mary in heaven Mary's entrance to heaven is both 804 and body - assumption she didn't die
beath is fre result of sin, Mary is sinless, so there is no correption of cleath
fullness of the Salvation of redemption of uses Some day we have and will be body and soul in the paradise with Christ = resume Ann of deall

I want to be like St. Therese and make holy
all the little things in my life. Life can be
for short, and people can be taken from you
at any moment, so I heed to make our
I show love towards every one and everything.
I'm scared for whole God wants for me,
bit I pray that he makes me strong in this
now way of living and guides all my actions
I don't want this mod to be a place, or just
live through the motions, I want to Stary passingat
and heep a steadfast faith, For the things that
are hard to do, I will offers it up and make
Sacrifices which I can only hope in turn make
me doser to the Lord telp me Lord.
120min
there is an elevality of all believels before
the Cord. Everyone is able to receive tesus's love.
we must not judge or discriminate bod's children
I will serve you, Lord.

September 16th The booker is a sword that cuts in between spirit and body and speaks into our heart. Worldly immorality is no place in the react of God. Wir obyou say that I am? > who am I? -what's at State? How do I respond to that? Who is he in my life? Orrist's love fully reveals every human heart to themselves and makes their Surreme Calling to happiness clear-If I can't Dse my life for Unrist, I -an never find true happiness. · What is the foundation of my life? I need to be come What I worship and make Wim my first priority. I worship Jesus and trood to make him the conter of mylife. · What god is it if I say I have faith to are not show it in my works? Our actions newlas who we are. I need integrity to do the right thing, only when we have truth Will we be once lesus delivers his promise to us. He can save US from ourselves. Who am I? Who is christ to me?

October 14 Wisdom is a gathering of power and reflections > wisdom comes from book, 4) Solomon asked God for Wisdom reither than gold or matteney grads Wisdom is an eterned gift from God and we receive it from the · We (an pray for wisdom Gospel-wealth as an economic masur 4 mem rich in material goods wanting to follow Jesus because he lived good morais be he had many possessions that didn't satisf his meaning of life · Jesus reminds us of the importance of moral Weath > fill our sous and actions with vir to guide our spiritual will in life. Breavines humility and spedience, Willing to trust God and rid of our material wea gain an abundance in spiritual wealth * There is more beyond this life money cannot Solve problems, the wealth goes beyond & has for us to resist the temptations of meterial possessions, must take up our cross Wheet do I lack? Trust in God and

October 21st
Jesus ondered true suffering without sin
To eliminate suffering and be tree of it,
we must abandon all worldly desires of sin
God did not create Evil, bit that doesn't
mean human beings can't do evil deells.
Healing from suffering comes from the Lord
-Be patient in suffering and prayerful.
bejoice in your own suffering and shall in
Unist's to be holy. Suffering has a purpose
in life so that we may thrive in heaven
Jesus sacrificed nimself to God and to others
Glive Jesus we live our lives to serve othere
- Disciple are seeking glone meteod of sacrifice
Let our grace hourish our trust in the Gord
Let oure grace hourish our trust. In the borok

il lember 25th
we live in in age where we are concerned
about our identity
- We should be identified religiously
Jesus Kingship is founded upon truth
Hour bosic stance in life is thinking people deceive.
our lives are built on lies, which contradicts hingdom of
+Kuth > Do I say christ is king because I've
been taught to say it or I actually believe t?
·make Christ in Jesus my King
What rules my life? What should rule my life?
Du T study schoolwork more than the word of God!
Does God rule my life, establish my identity?
the Fucharist is locus man king and
the Evcharist is Jesus, my king and we calabrate it and it should rule my like
Total Control of the street of

First Sinday of Advent
"Beware their your practs do not become alrowsy from
carousing and drunkonness and the anxieties of daily
life, and that day certifyou by surprise like a traps
Luke 21:25-28,34-36
in life, we receive wake up wills
- during advent, we await Jesus, am I ready?
flavent is a time of darkness, we search for light > hope be vigilant at all times "> face dark side of life
pray that Lord increase and 5 candlelight is hope, more
overflow our love for another as Jesus is nearer
4. lesus sous your ransom is hear at hand, stand
Secure before the son of Man
How should I sprend my advent?
don't worry about the anxieties of life
Adon't be distracted by whom season mouns
Advert season of waiting and hope for
the light of Unrist that will bring us
place and hosppiness.

Seiond Sunday of Advent
Philippious 1:4-68-11
"Adnd this is my prayer that your love may increase
Ever more and more
- Gods word still comes to us now
& Think of Jasus having 3 homings: humility as a child,
glory at evel of time, middle aming word, Euchourist, inneed
Every verley Show be filled and every mountain made low
Isalan promises to world's transformation
23 Storts vith me
What twists and turns in my life need to be
intangled? How can others see Christ in meg
sough edges, until they are mede smooth?
How can I make the Lord visible and Ukour
his parn of salvation?
1
thinks to reflect this next week of asvent

Inici Suntay of Advent with all the excitement of the coming of Jesus, it is easy to question What should we do? I we need to share with others, work well be satisfied with what we have He will renow you with his love "The old has past away, behold the new has come" God theres the ordinary in us and makes it extraordinary · Jesus merely applies the 10 commandment to the people's lives always laid out in front of us Whom the Baptist lives out his faith, how do t live out my faith? Would the world be different is everyone lived through Unist? path is informat of me paved) distination is wisdom and joy I eternal life. Whay are we called to temptation? Is as we try to follow God, there are enemies Whent do I do in a world immorsed in Sin? 4 Turn to Jesus, be not his ownaged in celebrate the anticipation of the joy deads will bring in anistmes -> saulor of our sing

Fourth Sunda of Advent
the Messiah will be our peace
Jesus amist holds us thist and understand God's NA
Jesus amist holps us trust and understand God's pur 4 fulfills God's promise of a Sautor
Blessed Virgin Mary held the First communion
in her wornb, she was the first tabelnacor
4 presence of anidren is as poweful of mothers
seeing desus born is a sign of hope and
Saith thous God is working on Fixing the world
· every person has a calling from God to Follow
In the footshops of Jesus comist
13 he is our shaphend and ruler and he is coming
Ento or live > hercome him home
"Trank God For Dur purpose and calling
* Ask God to marge the hearts of non-believers
Lo every liec is salved

- 44

the spiller of the second

Campaignons January 13th What does it mean to be a chid of God? · because of lesus we are adopted children of God, Romans 8:14 For those who are led be the Spirit of God are children of God · (bod knows me better than I know myself · scripture related to Good as a Fother James 1:17, Luke 11:9-13, Hebrews 12:6-8 Pdalms 3:5, Balms 2B honosty open - merciful and forgiving honosty, open · obedient > humble poproval of Father Psalme 5(0:1 = trust in God, Fearless God is supportive have a child-like faith Mt. 18 4 Prodigal son Stony of Forgileness Isaian 56 God always guides us to goodness 5 be grateful for a engthering God dues for us

I am disappointed in myself for not being driven by faith. I should think with the love of God in eventhing I do. I keep on filling my words to Jesus with ampty promises, with fleeting moments I morrenton I am provol to be carnolic. I am emparened by the Holy Spirit. I just have to feed fuel to the flame, make it a roaring fire. boals: go to adoration once a week - Adoration will help me feel God's presience and guide me back to Him Read the Bible - the Bible is difficult to start reading and industrial. But, it will help me to focus on deaus and I can barn much, it is my catholic duty Set aside three for spiritual meditation - just spending time in the morning or at night will halp me steep close to sood, it is easy to get caught up in our lives - breathe. Say Chaplet - I've heard they're powerful and I want to do it beep a healthy diet, take care of my body think positively - having an overcell good lifestyle will help me to more easily connect with God Is read power of positive thinking or another book Lord, help me to AJA'll all my comillments with an open heart and Steadfast Fuith and mindleboo your law. Whon I fall off the Patin, the Way, bring me puer and beep me motilated to stay on Amen

I do not want to get assumed to 12. Catholic. Lord, give me strength to conquer a nord of people Who denig you, give me courage to take my enemics with love and spenmindedness. I have been kapping better physical and mental harth, but I want to learn specifically how to price especially starting out. It I live my 1182 h prayer, I will be herpy and also the minor annoyonces of days will not fatter me Omerciful Father, greent from your Divine Spirit may deanse, inclane, and enlighten our minds and here's A.M.D.G. For the greater gury of God -recol about Padre Pio and preug to him -Lord, que me fortitude - undortake very difficulti things and bear sufferings in your norme b'offer it up" The auch is given a wisdom those is not ac this world; a faith in divinely reversion that God 15 truth, and our mission is to sprealthe thith. Lord, happ me to be come close to The Thath, in 18803 Christ. Live in prayer

Sunday, February 3rd The Secret reading talks about love. Love is proteent. Love is known. Cove does not have jeakousy. Faith, hope, and the greatest - Love. The first reading talks about how my faith is my rock. Jeans will always support me and proceet me from my fors. The message I got som the looped was to be all includive. I can show hove to everyone, and fore never fails. I peed to build my rock is in wild my faith and showe the love of God to others. Today I also have proved to be confidilized. To have a child-live faith is what God wants. We need to humble ourselves down and have, a volval faith to follow leave.
The first readines talks about how my faith is my rock. Jebus will always support me and protect me from my fors: The message I got som the bosped was to be all melusive. I can show hove to everyone, and love nover fails. I paid to build my rock as in build my faith and showe the love of God to others. Today I also have proceed to be considilized. To have a child-live faith is what God wants. We need to hombe ourselves down and have a blind faith to follow degus.
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The message I got som the Gospel was to be all Melville I can show love to everyone, and pove power fails. I need to build my rock in wild my faith and showe the love of God to others. Today I also have morel to be children. To have a children faith is what God wants. We need to home overselves down and have. a blind faith to follow degus.
The message I got som the Gospel was to be all Melville I can show love to everyone, and pove power fails. I wand to build my rock in wild my faith and showe the love of God to others. Today I also have marel to be childring. To have a childrine faith is what God wants. We need to home overselves down and have a blind fuith to follow degus.
The message I got from the Exopel was to be all Melvolve I can show love to everyone, and fore mover fails. I wood to build my rock in wild my faith and showe the fore of God to others. Today I also have marel to be childring. To have a childring faith is what God wants. We need to humble ourselves down and have a blind faith to Follow degree.
The message I got from the Exopel was to be all Melusive. I can show love to everyone, and pove hove fails. I wood to build my rock in build my faith and showe the love of God to others. Today I also have proved to be considuling. To have a childright faith is what God wants. We need to pumple ourselves down and have a blind faith to Follow Legus.
all melusive. I can show love to everyone, and fore power fails. I wood to build my rock is in wild my faith and showe the fore of God to others. Today I also have marel to be amildrized. To have a amildrized faith is what God wants. We need to humble ourselves down and have a blind faith to Follow Legus.
all melusive. I can show love to everyone, and fore power fails. I wood to build my rock is in wild my faith and showe the fore of God to others. Today I also have marel to be amildrized. To have a amildrize faith is what God wants. We need to humble ourselves down and have a blind faith to Follow Legus.
grow fore nover fails. I pood to build my rock in build my faith and share the fore of God to others. Today I also have poored to be considering. To have a guild-live faith is what God wants. We need to humble ourselves down and have a blind faith to Follow degus.
Today I also have pround to be comildring. To have a smild-live faith is what God wants. We need to humble ourselves down and have a blind faith to Follow Legos.
Today I also have marel to be childring. To have a childrine faith is what (od wants. We need to humble ourselves down and have a blind faith to Follow degus.
have a childrine faith is what (sod wants. We need to hympole ourselves down and have a to lived faith to Follow degus.
have a childrine faith is what (sood wants. We need to humble ourselves down and have a to lived faith to Follow degus.
have a childrine faith is what (sod wants. We need to hympole ourselves down and have a to lived faith to Follow degus.
a blind faith to Follow Legus.
Have t experienced Love? Have t spread love?
Have I experienced Love: Have I spread love!
•

We live like always being anxious thinking about the
We live like always being anxious thinking about the
Hext thing. Earthly achievements are Useloss.
phillippians 3 + 4 "Waiting"
"Forgetting what is behind and strain if there is
What is ahead > never being content
Great thing to look forward to is heaven
· Earthy desives are unsabisfying
we aren't designed to be Rulpilled in Earth
Things are easy to Sey hard to do.
SI say that I want to get closer with Jesus, buidoit
4.5 Let your gentleness be endent to all
· eagerly solve God your requests "Do not be anxious"
Jesus will grand our hoats and mirel, Good y Jides me
4:13 I can do all thingstwough Him
Live in the moment

Sunday March 3rd
Ezelici 31: booking on a vailey of bones that are fiven
- skin and flesh and breath to come alive , though with
no spirit within them-without ites us we are in a tomb
- We are made now with Jesus - Wheet have I been saved top
think about how lesus gives us life and a purpose
- We are no longer dry bones; Ining life isn't as fautful
unthat Jesus
How can I spread the good news of the Lord?
Structury, March 12+h
"For many as I have often told you and now tell you
even in tears, conduct themselves as enemies of
the cross of amist their end is destruction"
phillippians 3:17-4:1 -> minds on earthly things
-the Church poeds vocations, pray for a call to vocation
Therefore, my brothers and sisters, whom I love and
long for my joy and crown, in this way stand firm
In the Lord, beloved:
- prey a rosary for vocations

Sunday March 17th
Thonk Good for his never-ending mercy and
forgiverness of my sins
- the armor of Goel > brittle with Sylam Mistantly
Gods word nover checks out be cause it's active
and we should live it out
-ask God for strength to Overome ouil idependent un
Christ's power & projection seneo raging
- Ortan is trying to pull everyppo from heaven > fail
* strategy, think to the end, address to occussion
internatize putting on Goet's armor in day to long
life and line through Christ is both of truth: w/o knowing
toth eventhing else falls apart I breastipleste of nghtiousiness;
cours an of gair life, stress of readiness > gospel of prince igives
US a perpose to go at and do something in life & read atjet
to be well-equipped ishield of faith: take confidence in
faith in Christ to extinguish arrows of evil are i helm if
Oawayon if you lose your head dety mental mind isn't
Set on Good & gives direction for body; Sword of Spirit: word
of God is important, who it, we'd be lost & only weapon
to aight of Sectain & know how to use it
"we tend to lose signit of the big picture of getting to haven
La du not lose houst in journey, be steadfast in fait h
Who am I fighting for? What am I fighting for?
4 Fight with Jesus returns

Mirch Sunday of Lent but God proves his love for us in that while we were still sinners Umist died for us Liseanser in this passage, Paul talks about how it is fairly easy to die for a just person, and these one might find the courage to die for a good person but arist - who is God - dical for the ungally, is. We were helpless, we are sinhers and miglet, but less loves is so much that he world are for us lesus proves all of me-including all my sins and flaws 15 the Gospel reading from John 4 is about the Samaritan woman at the well . Jesus does not come about earthly laws, and accepts the Samarians Even though he is a dew. He speaks also about We bread of life and the drink that will four no one thirsty - he is queling about his Pagesion and with the love in the Holy Spirit we will nover thirst for more, and will be satisfied. Is Am I thursting for the Holy Spirit? Am I drinking from the well theet waves me unsatisfied? How can I open my heart to let God in me, to quench mythirst? Lord, guide me with Patterce through this week.

Sunday Mirch 24th
there are so many things in life to fight for
but our hearthe should be fighting for Jesus, is well
as getting to heaven I sor great is not inte
as us to get to receiven put for us to get others
to op to howen; fight for others to get to moven
pray reveren other - the coiclies we are tighting al
Shore the press for something God has done
Shave one prayer request 5my touchtin
Affilher coins to chib frig daily music tranily
Morion's new job-pray for her time

Fifth Sinday of Lent
the gospel is about when Lazarus died and
Jesus Hells him to come of of the tomb
La in John 11:35 "Jesus wept"
What was it like for Latarus to hear Jesus and
come into life.? > this message is about being set free.
- Jesus watted to go back to Judea, and the disciples
had are come their ideas of Jews - even though they ware
trying to Stone him
-Lagarus walks out bound and decus said to get him
Free ; many and Mourth a believe that Jesus 15the
Christ and can set Laturus free
baptism: prior to being baptized, we are bound,
but through postism we are given new life
In Easter, Jesus come us to pauness of life.
through his pedemption
· be volverable with a friend - step into light · or le for forgiveness > lesus rudeems us + saves Les whome world I be if [didn't have (202?
- or le for forgiveness > RSUS rudge ms US + Saves
12 more world I be If I didn't have lad?
· chong to the truth

Windry Hpril /th asking God why there is so much evil in the world - prophet Habakkuk "but the righteous sheel live by faith 2:4 Hab is disconfiant with wheet he's surrusially w lood's plan for us is amazing we have to trust in him- he promises us that justice will be served -: trust their every thing will be ukuy Chapter 3:17 , How do we stay faithful to God when Things aren't going our way? 5 ups & assums of life - discontintment: in the minist it such toil and tragedy, how is bod good displuring In the Knowledge of Girl's touth and love, use still feel dissatisfied - so we turn to sin because ir feels like its good-but it doesn't satisfy me struggle with giving grave to ourselves, over when Jesus has already Furgiven US for our sins 1> to think theat he shouldn't ask for forgiveness 15 wrong > still humble myself and beg forgivenes as a Costrolic - What is the sin I lever committing? Do I hate my sins emough to conquertion ?= armon of Good to Gight it : thought is always hope Romans 12:2 "Do not conform yourself to this age ... be transformed ... discern what is the will of God? & Strange Further Study & renau mind daily

Palm Sinday Pgalms 139 13-15 Isaian 50:4-7 The Lord Gods my holp, therefore I am not disgraced : I have slot my facelike Hint, knowing Holt I show not be put to shamb when does it mein to be an adopted driled of Good? What He do I constantly striggle - With-comparison, selfithers: I Danney understand YOU Good Views me, such my weaknesses Howe get singecure that we fail to step at and loupeople because me feel unlaced. It doesn't marker undt others say about me, What matter is what God says about me because that is everleeting. > God Limit ma perfectly in his mage, now previous that is to men Matthew 9: 2 Two heart, my son jyour Sing are Forgier = Mathew 5:48 "So be perfect, just as your heavenly father is perfect homens 15:7" Accept one another, then just as Omist accepted you, se be in order to bring praise to God; Genesis 1:27- 80 God created mouland in his own image & like ness John H.18 "Place the crown over their beard and snow them what they can be + letthem use into it

Sunday Mrs. 4 16th
This recossary for us to watergo many here's ing to enter the kingdom of Good: Acts 14:21
to enter the kingdom of Good: Acts 14:71
havelation 21:1-5a New Earth
and new easth - a new Age of creation
and new easth - a new Age of croation
- the sea was no more - symbolic of chaos
and God restores order to creation
- han Jerusalens where God devells with them
4 Greek world - temple
to us to accept Him and live like as
to us to accept Him and the like as
one of mis disciples
15 Jesus instructs us to love and another
wheetdoes it mean to low as Christluves us?
4 follow him + imitate him in selfless jove for 60001
desus' passion reveals his love for us
Loving for the Sake of God may be dissicult in
Loving for the Scale of Good may be dissicult in this culture, but we are care alled to follow they
light
t pray for Courage are pagerverance
to we in the way the Truth of The
Life 80 t can juin God in
the New Jensaler

Campaigners May 19th
hemember your leaders who spoke the word of God
to you constact the outcome of their mayor
like and instate their fath
- see the people in you like and live the using
they do shemind is that lesus is the most impuriant
"Jess Christis the same yesterday, today, and
4) no one is like that, he never changes and
is always there
1 Peter 4:7-12 > one another and show hospitality
How can I show Jesus' love to my Friends?
- H's so easy to live for myself, to spord my time for myself
and so much hander to sacrifice my time for God
1 Grinthinans 9:24-27
- we need to be disciplified in our faith, make budy
a slave > wave up 30 minutes earlier to pray
we're all running a race into heaven - bring others
Acreiation 21:1-8

Keveloution 21:1-8 'He will dwell with them and they will be his people oner God himself will always to with them - (sol 18 always with as in our lives, but in now Earth, the himself will be with me "Atl will wipe overy tear from their eyes" & New Jerasalem ~ 7 bowls, 7 plagues - Symbol Jerson Bouper meaning of Seven in Jewish religion Eternity is a long time it's hard to fathum the idea of Forever. Think about being with Jesus for overnity, with God and merry and all the argets + Saints When prawing eternity, I worder Plan how I would want to like my like - I only have one chance to be merciful, thenthe graces hind, laving carring; Overy reflection of Jesus I should strive for then I think of how much Jesus sacrificed. For me. His fassion, his crucifixion, his death was an So that I may experience externity with him, because he loves me. With that in my subconcloss, I run find the motivation I'll been loosing for towards a life of Moliness.

Surday, May 26th
a=b=c-transitive property 3 in scripture
Jesus is the Word he is the perfect understanding
of everything in our faith, the Holy Spirit connects
Us to theet understanding
Father = Son = Holy Spirit > Church is transmitted what God knows and wants
transmitted what God knows and wants
New Jersalem is here in some vays, over while
somes it is any portly realized
- lantroversy of issue on allowing non-devish
christians into Church & apostles and argued
anost its, think I pray about it -> decision of the
(moren and the Holy Spirit
God how ways of petting us know the right
posts to take; the whole word should be
and to and a path to God by seeing doing
and praying through the Holy Spirit

Sunday June Lind The ascension nist is our exaltation 4 the disciples return God after the Ascension because were exalted Jesus became flesh and when he ascends, huma in Heaver St Augustine Sold just as he remains w after ascension, so we him and his promise Holy Spirt is visible in (Mist and the Sagraments, especially Holy Onders

Uhristianity, Judaism Islam - monotheistic Love God -> today we calchrate Trinity; Everything is revealed by God and we try to understand the my story - Divhe Simplicity can define the Trinity Whelt is the Trinity? - The first thing we as Catholics learn is · In the mame of the fauther, Son, & Holy Spirit Sname is singular because they are some person "Irinity is 3 persons possessing the same noture - (hristians are the only one's saying God is love is you need two people to have love, which is wry we have the Trinity - christian families are unified by the Holy Spirit because we're an adopted children of God 13 3 persons in communion family, church - Furners are the head of the house and the sign of Keeping unity and teaches the family love to hold them together - he se God's image in his creation, the Holy Spirit remains its beauty in Sunnise and surrect Lalet is see the Holy trinky in every day home things and in people in our 1 reading Scripture

Sunday July 28th ivi showing expect good from Lord not ev. First brading & Abraham proses USUS 11) asking it he would spane the 10 inno for the Whole city in the Gospal , years claims that you string sex and and in him and great are the gicks of the Holy Spirit is Up J ask for them - Serve is continuously saving humanity second reading > jesus tlaches us arfather, he reads the way for USINTU New like (GUSper Hews raises us from the dear Gord is our triend - Luke Is we ask and receive (root is or as in He gives us great gifts Prayer must take a bigger part of our lives ,3 playing toms our frustrations off Take time in our day to pray one make God primary in ar lives

Romans 8 - for all who are led by the the
Spirit of God our the sons of Good
15 you have the Spirit of God in you we are
adopted Children of Good
4 we say adoptions to think about unwanted
people, who were haglected and desperate alone
but God had given us the spirit of adoption
"adupting a kid is accepting their flows
and Jung the kid despite those flaws
Abba-moons Desdolg" Childish cail of
numility to cry out to our Father
Galations 4 ve become God's heiras
an adyted child, we are in longer a stant
we start as Slaves to our Sins > adopted 21
2. Timuthy 2:13 - faith (S) Mirs under Sychistor of
L certification of the transfer of the transfe
= Mattree 7:7-11 - sucless providing gardlens
Zephanian 3:17 - interested / involved
1 Pelon 5: (-7 canon
Romans 5:6-10-accepting nov: field
Hebraus 12:7-11- discipline from control
John 3:16 - loving by others

September 8th
- Jesus Cheureinges us to careful decision meaning
thoughtful deliberation
- to be a disciple you have to give up every passerin
you own and take up your cross glading
IF I we my mother more than God, + an
IF I will my mother more than God, + an
hot worth of God
13 Ushere blocs God stand in priority?
- Paul write, I rejoice in my sufferings for the
Save of christ: - oftening of JP
Do I control my 'Stuff' ur does it control me?
Light rid it all the distractions, give up everything
to be a disciple of Jesus
-Tracina the redication To moved and leave
-Imagine the addication I would give lesus if it were the same as the time I pit into
marching band?
4 marke deliberate andres to pit (2001
first and spind more time with Him

Galarians 4:17
They went to isolate you, so there you meres Show interest in them
they want to isolate you, so theet you mare
Show interest in them
Mosthew 7: 7-11
you wordn't want to give a son rocks when
he asks for bread in the same way God wants
the best gift for us, and He is selfless in
giving what we ask for
Buen get for without bring seleich up complaint then
frey ask. For Without being Selfish or complaint then food will sweng give oven more to us in bowen.
Mathew 8:24
- B difference between warring and doing
"listens to those words and acts on them
building a house on rock
us sand good foundation
-build how Tact bused on compat's way
D 6:21
Adifference blt staying and doing
" fake proplets Claiming in Jewis name but not living will
- FIHIN my empty promises and do the things I
Say I'm wing to do =

Octuber 13th

- Second reading 2 Timothy 2:8-13 spines about Now if we give with good in our lives then me will live with Him in our afterlives; if he dune Him, then He will deny us; but Gool is always faithful even when wer are not - (nospei Luke 17:11-19 is the stony about the 10 lepors being cleansed and the Samaritan going base to their lesus - we often take for granted Wheet gifts God has Helsed us we, and I need to be more their kful a Circulitude expresses God's grace and enellies love for us - we tend to fixus on selfish desires an are not completely selfless 13 God teacles US to expertener The joy of being grateful and to show others (red's love through pratitude - be greater for our parents - we are affected by moral sextishness through original sin -> Christ saved us with his passion and grave us constant occess to God's grace and this amazing act is worth whether for

Lord Jesus Charist son of the living God how morey on me, a sinner 10 to asse the will receive · Jesus is anxious to forgive is because he loves US November 3rd -partanel examine our lives to see wheat we need to improve - prayer : first piriority? stewardship mu do thelp the church? · scripture do I read the Bible? - Jesus was going to pass through town, but Caunary's dranged that intention by going out on a limb - nothing happens without God's will - God mas Greated me for some reason, what is that and how am I going to ful EIII it? - if t want to be nappy, do what God wants me to do Is it I want to do God's work to merce God happy? - we have to put ourselves out there which can be scary under for God to act in our lives - trust in His plan for me pray that God makes me worthy of my coming ; raming > qualification

- Jesus loves energone - Even the lowly. Am I always like thaut? Even if someone is "unpopular" or I'do not wrent to be associated with their just because they are uncool or cennoying, wouldn't I putting myself above desus? If they don't deserve my mercy, do t deserve God 5? - PO I grand my heart the way God wants the to in terms of newtonships! I weed to stop the meaningless and shaccow tirting-do not nake excuses. I can be patient during this time and insteered let God strengthen my heart and soul I will be much happier TF I filly that in - Holy Hour is when vegus was in the gooden of Upsthemani, and the apostles carriet spend even I hour awake for Jesus's sake. During Ms alphy, he was feeling every sin and insult numeralized would make about him. I need to Garrifle at least one hour every day for freng, at teast weekly = Lord, please upen my heart and mind and soul to your saving and inspiring love at Neck. I want to be everyed and improve now the my & like through you. for good - not "high".

Transol.	Intentions:
- wing family	· Mr. Frier · Isabelle
friends who bring me closer to God	· Amber · rna poverty
"Carry faits	· Katherine · Vo cations
- god education , Ettart imp &	encol end to abortion
love for literature	· Mom + Dar
· my cossing	· Grandpa · Granol ma
Stuple nomelife	
· opportunties like USA + march	ing band, Europe.
· gray a rosary daily - dinner · go to adoration weekly - we · prew before every moon - a · do not be selfish - be celfle · trout in God's plan for me · do not firt win boys t L' no smoking, vaping, drugs · do more cuts of kindness · go to Campagners-Sondo	dnesdays morning Mass weekly school confession monthly ess in everything I do - marriage & college won't potentially date sex is Catholic loves God Dessica, Mom, Isabelle.
· sust out my offairs - Emma	
9	mma adviation rosary un Alex + Mass
· Steward ship near out to y	nath Spencer-play clarinet mouse
· frager challenges: - Wovena	
· Jin Grandma praying on Sund	ay

November 24th
Gospel: Luke 23:35-43
be with me in Paradise
Jesus was prown on the cross, but he cross
to be so that he could save is from our
sins ? he is with us, carrying our crosses and he died for us so that we may have an etimity in paradree with Him
Jesus is the king of kings, here is joyeouty generous giving everything to us one of those crucified demands Jesus to save nimself if he is Christ
the other crucifled bytieves jesus pure and innocent and asks for him to remember him, and that mein is newarded
Let BS follow the king of kings with everything we can everything we name

Christmas Mass
-Jesus offers sawation and conquers sin
- christmas offers a rane opportunity for
us to ponder how God humbled Himselt and
came in rumain form
. The good naws is Jesus is the Messiah
5 Emmanuel = God is with us
- creation is lifted up and embraced by the Great
What and who needs saving in our lives?
b Jesus Learner of how to love God, neighbors
and anselves > this lave saves us
- he eads by gracees example
Quodé désire ; s to save s
Is we can return the gift of being willing
e God's salvation
se God's salvation

V

Adoration "Embrace the hosary, and Mary will teach you how to order your brant, mind, and soul with the genius of simplicity Am I Uncertain about who I am? Do I know whelt matters most and least in life: 4m I reverent to God, or myser F? - the perfection or God is His simplicity. I should The by the simple ammand to love one's heighlor as yourself. But to do that, I also have to learn to fore myself. Be confident in who God made me to be. Then, I can spread that live and confidence to others. In going to a public high school, I have been challeged even further to spread God's message of love-For the charlenge retreat, I need to be right with God injusely before I can show the girls prouto act. I need to small act throughout the day - and t will be much happing. Falso think theet God put in my life to challenge me to pre more extent into living and more thought towards wanting to be intimuse with God. It can be scary and intimidating to be casted out like that. I don't want to Eas and obsess over my flaws, but at the same time I'd like to make migelf the best version I an be. Where these is possible without my faith.

I need to stop thinking of life as some downting puzzle that I have to figure out. All these amplications are duaining me, when it abesn't have to be complicated at all hight now, I feel that no matter how hard I try to lot go and trust in Good, I just i'm back to the same problems or reach this impenetrable beenier between me and His evencesting peace. I want to be content. and I vovally am. Or am I? or do I actually just never think about that ultimate goal ... is my mind too peaceful to where I dun't grow at all? That is when my thoughts get depressing - when I think OF now "pathetic" I am. Embracing the Rosany and other prayer in every day like win hopetry help me find true peace of mind, with a healthy spiritual balance of content and yearning for God . I just need to turn my want around and ron into God's loving arms which are always spen for me to come home. I want to be home There is a first in thinking so deeply about God and what faith really music in life. I feel that I'm missing out on that with my place of mind why is it so hand for me to put 100% effort into anything? I've never put an I have into something and that is shameful. But the other part of me doesn't readly see the point. Why waste as the time and effort into something when half assing it gets the same result?

I'm happy when I don't think about it.

Today has been okay. I'm living aren't I? Sometimus I Free like I am not really living though Or that I'm living in anger and toil. I have so much to be happy For . I'm not supposed to Change my personality For of mel's which I trink was why today was so bad - I was trying to be a serious person, but their just got me being dipressed and not earing or not feeling enough. Jesus Says I am enough. He says we all are, no mother when the mong we've committed. I should do likewise 5, T 5+in think theat I should try and be myself and day joyen and happy, but also I need to take Serious things more seriously- It's just a matter at recognizing Serious situations, and adopting that Mindset on said accussor.

If the desire to be polyis in you Good's in your.
If the desire to be poly is in you Good's in your. The more we give, the more solid joy we get.
Mothods do not solery make me holy, but they
to aid in the process:)
- prayer 8 times a day
13 Short 1-minute prayer before each class
- Verbay - meditation - contemplation
Verp it simple + abandonment
Holmess transcends methods; it also transcends
words, because it is simple
-trust in God, do what He tells you
Like 23:43 - The inthe present,
forgile in the present:
Today you will be with me in
Paradise
- rangolise

i,

Retreat
Nextelle too much about lowing lesus but
Nextolle too much about lowing lesus but
you do not have to change on thing
Ju you the for God to love you.
11 Jesus looked at him and
Toked him
-my moment of grace will come
-my moment of grace will come. 1> open my soul, He knows me
God arready knows everything
growth US , lost 110 IC METHER OFFIL and
wants us to tell them on on own
Mants 05 to 000 15 Con Win -
13 GOV GEOUS FOI INNIP
No mester what else is noting on,
Mo meather what else is golly on, my sour is thirsty for love.
Minery for hope for in the ams?
when do I hope for my self?
When do I hope for In the ams? When do I hope for my self? Ledes to love s to

Mark 2:13-17 - these two sentences are so simple . Good . is asking us to collow desus and Historia is following josus can be simple at the most "I did not come to call the righteous LD Every proce of advice is like a water anop, but keep on pairing until it is a waterfall. - be good listener with gentle most and least by example as a mode of faith Le winat does a good model look like? Outline for most ups with conseichated - Ally or Jacquie - they reach out to me or regular scheddled once a month meeting - coffee shop & ask questions (?) talk along life-drama or future, ask for mentor/quidance -practical tips + goidelines - What do I want to know more of now to do

Questions

Why do so many people hate the Catholic Church? We are not made for this world. How can I be closer to Mary, why should I want to be? Why do some feel like I'm unapproachable because I'm "holy" – how do they know that I won't judge them? Do I feel I'm truly not judging them?

Practical Desires

- Bible annotation techniques- how to keep a consistent study.
- Ways to see God in every day life.
- Finding God in nature.
- Retreats to go on and mission trips.
- Keeping a thankful mindset.
- Making a planned prayer schedule, how to pray a novena.
- How I can bring my (Catholic) friends closer to Jesus?
- How to stay out of a drought- things to help when in a drought.

Mary is always ready to emprace me. Her
arms are always reemed out in a hig- Main
takes my prayer intentions and gives it to
those who head it the most many Magnitiss
My prayer 10,000 times more. Mary Raas
those devoted to keys through the back gate
DE heaven-Mary is God's mother. Mary knows
Jesses more than anyone else. Mary Shines
a multitude de beacons de earte, buturry
some truly appreciate them. Many is the
Oxen of Heaven. Mary is with me all the
time. She will always comfort me. She
does not judge me. Many is Imma Wate.
How do I open my break up to her?
How do I ask for help from such a divine
eminity help with Edelling the role as a paughter of God, the role Many set?
Ceminity halp with falkilling the role as
a paughter of God, the de Mary set?

Sumstimes I teel like I am not using my time welly. Either in the sense that I only have so long in advication or I only have so long on this earth. But God knows me better than I know my sere - He knows exactly winet I want to say and now I feel. Deep down. Jess is also amongs with me. It dison't motter where I am, I can tell him autime-Though symphymes I feel his prescence were My Faith and pive for Christ has always been there, but now that I'm reflecting un how I was when I was younger, I actually have gown, probably also because my mind has most red. I find the most happiness and peace in my heart in the little things the quiet places. I love one on me convergetions with people who are decently hilling their lives also I want to be live mother teresa and wan I talk to someone, have them be the most important only person in the world, I love being in nexture as an onbour like in a county setting, I low the library and adoration. Alone thre with Jetors truly gives me peace yet joy.

I love my farmy and just having a GZY night with them. My cossis are one of the pillars of my life- and I want what's best for them, to get to Heaven. Part it my heart breaks when they do things to supandte them from God, but I must prot judge for who am I to judge, right? Has, I have to carrie I am siscippinted in our and I will continue to pray for them. Someone great too. I do not think I am worthy to love him. That's where peautich about our relationship is wer think it electrother Goo highly and Wart the other to be one with Good. It's easy to micromanage things, but I have to let go sometimes and trust in Cool's plan. Saigne told me I have a deep EUN. A dup soil that feels so deeply, I have trouble expressing it into mere words I new hove a quier simple soul. I find my rest in the Stress Free Silence of Good. It is hand to remember and absorb everything from conversation but I can only hope that my heart remembers and is than go

3. find a role model Saint Therese, Blessed Liara - Jacquie, Ally, Suphie You can see Jesus through thuse girls. They popire me to have the and and this love is so apparent in the pority, laughter, and spirit that their girls embody. Lord, I am not leading me. They them i they are leading me. They it is come to you with driving. Oxiging the unknown with a stout herein, to se the by in every 11th. thing, shows me that anithing no menter now small, com maan the world to them. I pray that this everlasting love for you ford, is eventishing in them Stay in their hearts Lond at they grow Older and the becomes more complicated frege mights are prectous. You can feel fur fully Spirit in the air.

All God's plan.

all down on the cross I am restless until I rest in you. How great is our Good, so mightly though We is, He still torgives us sor all DE or SMB. It may feet like I'm remmy to seems, but He is always running for me with all His heart. Sonother we don't in God's plan-think & Pefer when desus cours him to work out on weeker God sent wind and distractions and at first Peter could have but when it got hand hestembled and 1087 sight of Good - I must trust in God with a Skeadgast and faithful hear, to walk on wester. Our God is preentit and stronger from any temptation the has defeated every ever arready. He has also phessed greatly grate Est. Lord I am
this retreat shapes my best to be a reflection of yours, Amen

God is coaling me to lead a siesper life. This culture is obsessed with sperficial thinking and gossip. Any time I find mysat wanting to this Sumething their would bring others down, and leaves down, I will instruct choose to think at all the gifts their person has us sethe past in those situations, and then praise Christ for His engless mercy and love for even the purificat of page. Also, was an I to judge someone else or put myself about tham - whepp I've sinked so much and am not working of God's ple? We are made to be an image of Jesus, and Jesus aways fighes, your judges, and loves every person in His path. I pray that The your Spirit armes how my soul and gides me on their path I gray the dessel Mother teachers my sol and many and mind to ponder the great treasures the Lord has persealed. Amen.

January 26th
"I can do this" > where do thay fixi the
some of this power and strength
"Those who dwelt in darkness have seen
a great light > what is the sorrce of light
their causes so much joy and hoppiness?
John the Baptist is in prison in decreness
Jesus comes in and John rejuices
of Unist, our true source of strength
of (mist, our true source of strength
God caus us to do extraordingly things as
God caus us to do extraordingly things as
J
We become the light in the world.
I can do all things through amist
wins Strengthens mu.

ţ

February 4th * there has dwings been organizations, and none of those have been carred thur 13 If the church were just a club then I should stay but it people's lives · the Church is a place where you W.II lonced and accepted no matter what you do Is the church is not a club, not for making people feel good about yourself - the bist service the church can do isterly you · the mission of the church is to tell the giorious truth of desis Christ Is the fruth will set you free To I am. Jesus - the word fourses on suf-congratulations - the course hows people through iwns and Sacrament to live holy lives 13 mass renews our strength to live out our daily likes in faith, hope, and moerty

February 16th
-natural to beyof 1853 15 More
- you can keep the ainmand mentis and they
will sive you its your choice
Is me believe in free will as a gift from God
- if it is impossible for us to sin, we wante
part be the image of and - because the has
fore will
-God respects our free decision
Somon on the mant & Brantitudes
5 Jegus is the new Moses on the mountain
- Pharisces externacy followed law, but their
hearts here never in it
-Jasus challenges us to perfection
4 String Youands percention
-Jesis asks us to live up to a higher standard
standard

Histo Wedine 3 doi: 1
- Your Father, who sees in scinet, will repty you
- disciples preached repentance
13 some people don't oven realize they are sinners
and need a Savior
Whe are sinners - Joss makes us givene
DE and ching hung my Dochts
do not wast it almsgiring or make my
appiarance suffix from fasting
- Keep in mind that we are sinhers, we accept that I make mistakes. I am not perfect. Liproclaim there 50 some may come to whow desirs, who afters our sinfulness sometimes.

March 1st
- temptation is an opportunity for greatness
- We progress by means of trial
- Adam & Eve were tempted by the tree
of free choice
La greatiness is acrieved by accepting
Where God has given us - I trusting in
Him through tricu
-temptation to be like God
13 tempted to be great through meetench goods
- Jesus is tempted, like Adam and Eve
harmer and war menthall
10 Chase flow anom allegations
so must we.
- Jesus is tempted, like Adam and Eve to choose God above greatnes?
"Blessed Sacrament of the Attar"
"Blessed Sacrament of the Altar" - 6:30 am before public school
"Blessed Sacrament of the Altar" - 6:30 am before public school - raised by faith, but does it mean anything to me?
"Blessed Sacrament of the Altar" - 6:30 am before public school - raised by fuith, but does it mean anything to me? - 15 my faith based on getting when I want when
"Blessed Sacrament of the Altar" - 6:30 am before public school - raised by faith, but does it mean anything to me? - is my faith based on gotting wheat I want when I need it?
"blessed Sacrament of the Altar" - 6:30 am before provic school - raised by faith, but does it mean anything to me? - is my faith based on getting wheat I want when I need it? - to I know Jesus? Do my friends know Jesus?
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"blessed Sacrament of the Altar" - 6:30 am before provic school - raised by faith, but does it mean anything to me? - is my faith based on getting wheat I want when I need it? - to I know Jesus? Do my friends know Jesus?

Mass is boring · sometimes the like mass the misi impensive parturiour lines do not have represent 4 we tantasize things -the most important things may seem like The least urgent + least entertaining Muss: reclaim its true beaut q Lord consume my life are you how allowed me to consume yours Transubstantiation 4 body - bread: mirable of Manging Substance of a moverior; Good in the bread . God as the body. Miralle think about the act of genvelectiv 4 kneel for a pape, a king, a proposal consider the profoundences of doing so othing about the tasancele Lastes housed in gold · ponder the revenue in which we are to talk wirn God and receive in communio

- God is Understanding and forging
- Jess let not your Passion and carrying
on my sins be in vain I want to help
- my soul desires to do good but my
flesh is subject to cornar sin
- choose the good Law over the sin law
- God of the minerse pin my mart
- Sesus is in my heart
- Holy Sphit is in my heart
- Mary is strong- she comforts me
+ Note = I can't wait for Heaven!
· Spread all of god's love on Earth to
everyone
· forgive others
branght to world
· be consistently drawn to God, confidence
· choose good
· Noten to God
+ Warn to others

- Israelites cry to moses for knew or wenter
- Jesus is thirsty for wester finthe survertung
women then the becomes a cloure as me
Halles about the living water
- sacrament of Boyntism
4 lent is a time to reflect our baptisimen vins;
it is not just a one time thing - we must.
renew our vous every day with ar family
and people around vs. , we show like
What keeps me from being justu! hoppy, and
peaceful, and Sharing it with others? Am T
worrhed about whelf others will think of me if I
trule about Good? - Invited to join in the
re cognition of Jesus and follow in Wis ways
<u> </u>

Pentecost
the day will come when we harness the
forces of parture for the lave of God
LD Love = Fire
· Holy Spirit comes upon apostles with tongues
of fire; their souls were on fire for love of
Christ
· We as homans must learn to control like
for the forces of Chod
· Jesus breathes on them saying receive Italy
Spirit - given to them by and for the
forgiveness of SINS.
I given to us to pearn to forgive
reflect on the gifts of the Holy Spirit
- we each have spiritual gifts unique to us to help boild the body of Christ
L> through the Holy Spirit, we amone holy
L> through the Holy Spirit, we are one, holy Cartholic, and apostolic

tather's Day Jesis refinences his Howvening Father, it is because of Jesus that we know there is a trinty. All OF US hove a Howenly Father. When did He become a Father? 4 (10d knit us in our mother's wimb and Din baptism, God braight us into the decided every loving detail of US royal family, God's grace came into Baptism changes our life. · we get a glimpse of God the Futher through our father on Earth Lo always faithful and pure of heart good hosband, makes Sacrifices - patience (Jesus with the apostles and their prestions) - courage ; take care of family - heeps pearle in a charitable way family together & spind the in adoration pray for virtues

- The suffering that we bear now	is
nothing compared to the giorles of	Heaver
- bear good fruit by planting seed in goo some hear the word but don't understan	id soil,
so their sed is planted on converte beca	ause c
La Mathew 13: parables	
· Why does leave speak in parables	5.2
themselves so that the answer is more	Concrete
meanings so theat it's more verseable + m	eaningful
Why would God not tunearly plant every so Why would God allow some seeds to be Conserte:	eed?
don't want to be planted in the good soi	
XSt. Ambrose + St. Manica - "The Confessions"	
Late have I loved thee ever	

Process Grand

Seed of "notreat high" a "fit of picty"

H discipares because the seed is not murtured after the retreat -D Thorns: Matthew (a : do Not worky the stress and anxieties of daily life are the thorns. DO NOT BE ANXIONS FOR TOMORRY. "take it DAY BY PAY" Sufficient for the day are the trouber therest don't let fear guide my life. Trust in God. -don't compane ourselves to others; God doesn't care about that! Bich Soil bears fruit -life of a Saint; the soul corresponds to God emotionary and intellectually there mis fruit is still Present and Over Abushy

Vijng Sciemon asks for wisdom (right de cisus)
Ling Sciemon asks for wisdom (right de cisus) La actually asking for Jesus Christ "Eternal Wisdom"
Mary is " Seat of Wisdom" with Itsus on her lap
"Stelling out Jesus Will have Savation Library's Mining out Jesus Mining mides Als divinity; remember in the transfiguration of desus hidaen in Old Testament "Jesus is the hidaen treasure"
La or what lives should things i joyfully sell or belongingtin like knowing that we have a treasure or ording else matters except or relationship when Jesus a core of saint's life
Jesus is all that matters.
around Jesus and we must be centured or anyone their prevents our unity with thim.

November 22nd
- goopel: cluthing the nowher! Visiting the silk - which up do to the Rust of His pupil, you
4 what up do to the Rust of His pupile, us
do to God
-treat everyone with the same love that God
has the ated me with -> who am I to judge?
* Feast of Christ the King (1925)
to Kingdom is eternal and universal
not just theaven, we are living in it now; it's
just not fulfilled yet
Lotreat my life as if I'm in the
Kingdom of my God
-> hory & grace, justice, love, peace
-> the world does not accept the Lord or kingdom
4 chasing things that all NOT LAST
·my Captain, my Confidence, my King
P reign in use minds wills, and herests bodies
> reign in use minas, wills, and herests bodies
4> START now making Jesus reigh over my life
the hingdom of our universe is the hingdom for our hearts
Kingdom for our hearts
4
Jesus annist the King

December 27th The Huly family trust in Olvine Providence - we are sid in the right family we are mount to ix in own with all its - follow the laws of the Church pray for vocations Sign of contradiction = the cross - Desus 40 in a crepts the cross, one does not & committement of fath amongst Suffering · Mary safered more than all the martyss combined ; she suffered more to she suffered seeing Jesus suffer we are called to model the Holy family family life has challenges and the to overcome them is prayer to more prayer - Beasy gray together as a family · pray for all members of family & Patrick Plyton "family theat prays together, - unity love torgiveness and prace in family

Jou have me with the juj of your Solveto.
· Lent: Doly sakas + water at work, Friday mass, pry rosary daily
Prayer, fosting almagiving " 4 when you give you non't tall, and you don't remind - to truly give
Chailenge myseif next 40 days make God the center of my day, the center of my life

First Sunday of Lent
- temptations of Jesus in the desert
- When is he tempted? after baptized
by John
Lathis is for our benefit be it shows
temptations are common in life of christian
- Christ comes as the new Adam to
undue the pride and disobedience & Adam
Las leads to sanctifying grace on cross
3 sources of temptresion:
- the bevilliwants to bring us down
- the company we keep; he aware of who I surround my self with
I surround my self with
- own taller nature jour emotions don't
hant to obey an intellect ? Original Sin
hamedy: Sanctifying grace
hount to obey an intersect ? Original Sin hownedy: Sanctifying grace Sourcements - mass, confession, communion
· prayer will mercome temptation

Retreat
Già riozin + mange. I war
God to change me, who I am. God is colverys there for me, and he jeans hidden bouquets in my life every day. Nothing compares to Jou. I want to be different and changed. Change me into a fine so bright. I want others to see youthrough me. my five is dwindling; It's diging in Sover to resignite it and heep seeding the Flame until its a rour After Jesus died Peter was lust and wondered who he was and when he was going when he was going when the went on the boat to try to find that

- there's no need to feel guilty with Good
momores with God
-drawence camp
- NCGC
- leading retreats
- Power Positive Thinking book
-a807a4UN
-consession
- mass besone GSA
-unith family
· What does trust book like? · Who am I when I'm at my best? · where do I feel accepted?
- pochets of friendships
- accept myself -> don't yodge
-balancing interests and faith
43 penalities, balance system
- Ishbulan't feel guilty when I come to God
God daes not seel disappointment
The state of the s

Through you for britiging me have today. This is a good reminder of what really meetics ithen I in: ungure of God's plan for me, I can tell him that I don't understand yet still at the same time this in His plan for me than it'll all now out. Though I can't see the whole pieture and I don't man were I fit, axi i as a special pan just for me and a space in HISYlan that I git perfectly into It may be scary to face the now anugus and life decisions coming. Lord, please new me to place my trust in you. and know that everything is for a reason and you have a plan, help me to les op of my womes and focus on worshipping you. You are my King. I am restless until Direct in your Commit to having my identity be in Christ and my Easin. Dever be ashamed of Jesus. Stand up for Menterous 1885. Boild a Eupdation & MN I am. Seek refuge in Jesus, and was in group of Friends that hope me accountable and seil to grow in turn min God. It seuls so nice to be accepted and so honow that this is where I'm meant to be- It anything brings me Closur to God, or gives me tou apportunity to, it is the right thing bun't be discouraged when things don't work out.

I like being above. I love sultide with cleas.
I like to read. I like mosic. I enjug one one
conversations. I am a verbal thinker. I like
-purnating my spiritual retlections. I like K-Pup.
I love my Earnily, thy consins are my
best Erlends-Jesos is my rock-touth is amongs a
constant. I lub the weather after H rains.
I love tood. I love my man and my dad.
I love my siblings. I mant those who are special
to me to be heappy. I want to travel. I have
want to be out it control of my body or minda
I do not want to drink alcohol at partles.
I have the Yenton County Library Erlanger
branch-I respect other cultures and accept
trace who are different from me. I aspire
to be a light of amost others can see. I mont
to be a moment am pattent. I am Catholic first.
I love the certalic church.

3rd Sunday in Lent
- Understand the Scalvertion history
thoughout Lent to understand
Jesus' salvation in the Passion
- Jesus Saw the temple being move
1 Into a marketplace and became angry
- God wants my priority to be Him
Has God found that the me?
Am I in total respect for God aways?
The specific and
Lord forgive me.
- God gaves US Jesus not to punish or s restrict us, but to make life
or s restrict us, but to make life
Pasier and help us love.
4 the more we lose respect, the
more we drift
POR EXPRESS It!
Jesus doesn't remain silent against
ignestices he ses
'Jesus encourages the Gentiles to come and pruy
Be angry but do not let your
anger cause you to sing

- Fourth Sundry of Lent
Fourth Sundry of Lent giophe prefer dark over light becomes they do maked things
For God so wed the world, that He
For God so lyed the portal, that he gave His unly Son that we might be saved & John 3:16
Agony in the garden > Jesus stressed becouse he knew people would reject
his geale
his grace La angul brought kisus a chalice of consulation Where he saw all the faithful
God aid not send desus to condemn
the world, but that we be soid of

.

Easter VIII
"Adam, where out thou?"
4 first question in Bible is Gort
selving out man inviting him to
intimacy forever, in heaven
-through mirables, Stones, Salvation, god
reveals Amself seeking us out
"Jessis comes and takes on our humanity
all but sin ! He takes in death
13 He impes us to not be alraid of
death and of the cross
· Jesus Leeps His promise i desus is
seeling me out
- Jebus is anounting me closur to minself
to be intimate with him
The Resurrection message is one of
hope and comfort and an inspiration
to be faithful to our Souter, LEUS Christ.
Amen.

Lifth Sortlay of Easter -back to the Scene of the Last Supper 4 Jesus Knows that he would not be with disciples physically, so he is trying to explain to thom that he still remains in them just because Jesus is not there In Flesh, he is still with us and wants Us to do his MORK *7 "I am statements: reveal his identity and the relationship he wants "I am the bread of life" the light of the world = "the gates" "the good shepherd"
"the resurrection" Way The Truth. The Life" ". I am the Vine" - anytime re hear I am from Omist H's a remiral that he is God - Jesus expects be to sespond to what he is; Is we are the branches -> Where is the spirit! 4) How does the branch bear fruit? * from the nutrients the vine provides from the soil - Whon we like in Law and Love, it shows that We remain in him the vine * Abide in Christ & Communion Dependence Continuely Withog in him (stay with the lord) 4 notherns + graces + sacrament received "you are what you eat!"

Sixth Sunday of Easter / Mother's Day
we are still reading crisist the last issun's
that lesus geme the disciples at the Last Super
- moves from "the vine to have us
"remain in Him?
Athrough Love. Vids Cove.
eventhing he has received from the father,
he has given to us ; no secrets!
"we should not, and can not, hide anything
from our mationship with Jesus.
1. the corning of Christ himself tereacis to
Us that the father loves us
Le God has be come man so that man many
become and be with Him
2 sent His son as expiation for our sins
God allowed His son to go through such pains because the loves us.
between the times
we share ar glorics and Sufferings with one
another for that is what love trill is
another for their Is what love truly is God Is love? Int God is loving, He is
Love God = Love; Love = God
May God bluss Mothers sacrifices of
themselves and not Sealing for themselves

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15th Sunday in Ordinary Time Gospel today has a mitable within a miracle > 12 year old girl + tourning it clock we do not perceive inou had perceives - Jesus on his way to hear the girl when another healing occurs intervenue > Timing of God ·Our time is not "our" filme, it is Godin time forming acts of charity prayer accomplished - Sit back, breather, and Let God's will be done -Jesus says she is not really dead, pape mocked La Chad made us to be immortal, to be imperishable · the plan had no death, which shows now detrimental Original 5th nows and in turn how powerful the incornation of (Mr Gb 15 4 Jesus teaches us not to be arraid "not dead but skeping" > hesume ofthis

believe in suncritying grace, death is

jest one final step to he over > beath loses its sting

4th or July gift of piety - one of the 7 gifts of Holy Spirit · Spiritual life started at the first Orphan boy becomes frince of Bealm, adopted son of a king; King dies, prince can't inherit the kingdom as not Poyal blood 4 in Baptism, we become adopted children 64 God, holy water touches with Sanctifying grace and now we belong in the kingdom 8 (20d) piety > warking with God all of The and taking acray all me · gift of picty is love for who loves us - parents, Father land - patriotism = called to love us A be grateful for our country's nistury and the blassings we have releghed

The Assumption . Mary wants to icel is that God has done mighty things in · Many was selected to be ar Jesus, both Jesus and Meiny have cristed the head of the surpent and (greater) · we are not meant for greatness, we are meant for happiness - Mary is Queen of the Universe · it is important for us to remember our dignity as anildren of the King that is any it bashes us; this world "all we truly need to du to Monge the world is to be like Mary Lond gives us - with our whole heart be humble, be quiet, be willy sae another all with the hope of eternal salvation take on the Small tasks in love for God

- Bible Study 10/3
Matthew 16:13-17
Did the Apostles know who desus was truly?
- Who do you say that I am?"
- variety of answers He is God.
- personal relationship w/ Jesus
4 Apostles leading
John 14:6
"I am the Way the Truth, and the Life"
Jesus is the center of mission to heaven
humble, but authoratative
Psalm 107:28-30 - God, Forgives 81/15.
Matthew 9:2-7 / 2:7
15 your sins one bonny God can
forgien forgive sins
calms sea
& Jesus is God. (Like Father, like Son)
stress - rain
John 10:30 + John 8:58 "I am" = "tahweh" Yark Jaweh
- Janes Janes
if 165815 a an accord
if Jes 815 even as jet a man jeasier for wiggle toom
with your sins. obn't want to accept God's mercy
Legendy War Lunatic Lord? - Trilemma C.S. Lewis At Is Jesus Lord of my life?
Is Jesus Long of my life?

/

inday October 3rd
"salvation may be perfect through Strong"
"Winen taken ribs from man's flash
· marriage - becomes one flesh
-Where is the goodness in the world?
-The world is broken & divided
· God is communion, Love is communion,
4 God only mates things theel are good.
God only mates things theel are good. God declares it not good for
men to be autone
Love comot exist in isolation
4 God is a communion or persons - trinity
We need Love We need communion.
4 without communion the world goes to hell
4s absence of God is despart
· divorce destrays communion or mertiage
4 people are too selfish + self-serving
"Longlines and the feeling of being unwanted
"Longlines and the feeling of being unwanted is the most terrible poverty." - Teresa of Calara
-St. Therese - do away little thing out of low
for God. Let's frat each other with love
See Jesus in eugon.
Embrace communitor. Embrace Love
Embrace God.

· Let goof control"

Sunday October 10th the more possessions you have, the heardes it is to go into heaven Whent most I do to your openal like Trich man kess buled in him with love, and told him to sell all his pusessions and then he will be nich in hemen 1) the man's face fell. - He threw away the greatest apportunity in his life · Money only has worth if it's not enough for everyone. Making mony uses to your entine life, there is a true reality that is so much fruitful 4 Never be agraid of Josus and what he asks us to do. & sesus can only love. Jours can only give never takes away Lord, help me to abandon my dun will abandon my own possessions. I pray that you will help me toust in day and quide me to your Kingdom which no amount of eaging vaince an compare. Kelp my mind and my heart fixed on Heaven. - catholics help people. It wen.

Connolics live faith while of 4 because God loves us, so we will an indeed wheren.

Church. no one judges. help you.

God knows me God caris me by name. I have a mission. inchey, October 17th Jesus & not coming us to be mercing in The audience hie warks is in the Team. Josus wants us with Him through our own suffering - not for our own Gory only i whover wishes only for their own glory, will be a glave to ceil. amstianity is a doing religion parsistent, prolonged intimete with Jesus. La Do I par? heavy pray? me nued God's grace From prayer It is through prenger trest are hearts are transformed to be like Jesus. 2) Start Locally - Forgive Someone, 15 go of resentment, reach out oppostunities one endless Be a part of the good news. - it may love like we've bring against a tagh opposent; the Davi is a loser God's Issus conquered death. we are in abattler, but he aready know the whole are are on Jesus tram.

Survivi 10/31
Chosper - worker is the first of the Ginnardigues.
· Wes there a time must you asknow a pristing
that you aercely have the inscrit.
La fist communalment - only the God
love highbor as onesile
- Jesus homes wheat is in everyone's heart
- Scribe warks to know / confirm that
he is one the right path to cood
I How can I snow that I
over God with all of my neart,
my solr and my strongth.
- mass, Bible, prenjer, trost, beleif-
- To this mough, No, it is not sitticate
- Sesus is osting me to live through my
reighbors - 2nd commandment
. —
Lisquom of God
2 commander entis
2 commande Wits
- Les enter Kingglom
of God

Sunday 1/13
celebration centered on the mysery ed you
and of time - 33rd sindley ordinarythm
"Heaven & Earth will pass away
bot pry words will not pass about
Do Dot worky obout tomorrow,
tomorrow will take care of itself.
b I that Jesis in my heart, but not my read
· all the injustices of the usince
are bothersome
4 Jesus says these trajedies are nothered
the end is beautiful and alonous and
Jesus unil be in complete control.
the end is not something trightaking it's
something to look forward to and pray for
The end of the world ness the face
of Jesus > why we can celebrate it.
-transform worker > into disinfrigord
uncertainties > trust in God

First Sunday Advert - The Lord tess us not to become lovely albecause of the asxides of life - we know sluggish from the tribulestions of life on our shoulder La Me can ask God for strength ISUS: place that you many have the struggle it it seems Time walking wil Good is not enough, he will carry 25. Athere is no problem bigger than (so to deep for god God can carry the word His Shoulders when God is carrying us, let us remove all of the anneties and replace them with the love and care it Good 15 then our mes will be lively and justed and we can stand strait -in Advent, we are wiltfully and con a depth watering towards God "to you o Lord, I lift my Soul."

Thursday Scinni Week follent
the will renew you with this jave."
Lord will give in Christmas
Lord, teach me to be treating any obedient to your will. I would the to grow in infrarey with you as const mas nears so that I can collaborate in follness your incredible comming. Advert reflections
- read Spiritual book (box. Lite of Many) - Adoration
- pray hosary

Sunday Vanuary 23rd
· it is difficult for us to pot someon who
assort agree with us in our friends 115t
La Hon can we or a friend of God?
· lois others as arsomes
of Jesus?
Word of God Sunday
- H'S difficult for us to be friends w/ Jebus bevouser ber last knowledge & Understability of
bevouser be last knowledge & understanding of
The he is
lorus ent nigrount min word es
* Read scripture Pring it o
Live H
La tame initiative to open scripture
* make time the prioritize *
merce it a hopping
- have faith thank this will
penetraic out hearts to
desiring Him
-if we understand + know vesus more
aresaves it is easier to introduce him to others
- Thomas In the state of the st

f. Celebrate feast don't increase sarriètre on Fridans. There are colebration on Surviva Lado not splurge, but cherist there is no triumph Lord, help me to carmy Second Sinday in lent -Gospel: Transfiguration Lord help to make . Jesus used different methods of teaching > Moses & Elijan affirm Where const suys and leads to Apostles -> accepts that we are to suffer thou myself to be transformed through Chris

Irassform fle Christi asks to tell no one of glong of Transfiguration desus, my God and my King, transform an your lowly survant. What has transformed me in the past? Lent = Transformation to allow transformation to occur, our lives lactions name to share in the Like of Jesus 5 spend more time w/ chows the least I can give up for my Lord who ded for me - accept my responsibilities of being a confirmed carnete accept my place in this rightly

Why am I such a burden?

I make so many mistakes that hurt so many people. I hurt ya every time I sin.

Please forgive me.

Why am I so broken? Why am I so lonely?

I just want someone to hug me.

Homily 5/15 self giving love

As I have loved you, so should you love one another. given right after The Last Supper, which adds urgency and sincerity.

Jesus knew the entire time that Judas would betray him. He was so patient with the Apostles; he loved them with such depth even before His passion.

"Love is a choice. Love is in the will"

When love is carried out by Christians it becomes a present sign of the love of God.

Love can transform.

I want to receive love, but I especially want to give it; self-giving =>reflect on how God has loved me, and how I can love others.

Therese of Liseuix "My God Flowe
Sixth Sunday of Easter you"
readings discuss heaven & Jesus returing
to His Father + prepare for Ascension
- floor of heaven is sapphire, describes haven
with gens
"Heaven. Don't miss it for the world"
the world distracts us with frivolous things,
the most important thing is to get to heaven
and to have a relations ship with our Creator
- Sonly than can we have happiness + Satisfaction
& St. Therese dreamt about howen
Is there a hierarchy in heaven? !
can others be hoppy when some an closer
to 60 d?
La glasses analogy
: both are full, but one for
has more capacity to
be full & Satisfied
& Heaven is the virtue of Hope
> me desire the bingdom of traven as over
happiness ine place all un toust in Jesus
& Hope is our briging for teamen, and more
Yeurs us granded - Hope is we anchor so the
Heys us granded - Hope is we anchor so the
St. Therese had dry pray ther longing for Hence

Law of Love "I will love you until the 144 end of time." Pentecost Sunday God is trust worthy and calls us to S Today the Holy Spirit is descended onto US - Pitgrim Flast - travel to ferusalom - recall how the Gord gave them the Law On the mount, the Law descended in clouds a fire Same picture as the Pentecost The Holy Spirit is the Love bof Father + Son and of Love = pew pentecost The Lord gives us a new covenant) the aw of Love is written down on our hours God the Holy Spirit live inside US , we are The son lives beside us The Father lives about us -Jusus Wes in us through -We lares lives in us and we Love - we become one with the Lord * God gives us the language that Unites us Spirit forms untop of Laul so that we may some another and und Penterost >> Holy Spirit >> Lave

& celcurations not wheat God has done for us 145 but who He is The Most Holy Trinity what is the central theme of our belief as Christians? -> Most Holy Trinity AS Catholics, it is the Eucharist the crucifix. this separates us from all other religions Trinitarian=3 persons in I God fatuer son Hory Spirit the Love b/+ Father + 500 = Holy Sint it is through God the Father that all words to be "the son is as eternal as the Father "consubstantial" - the essence is the same the Holy Spirit dunes the same divinity as the God is a Family; there is a relationship, Sign of the cross = sign of the Trinity · the sign is the beloved the Fater is the Lover they are indivisible Second Reading afflictions > endurance > hope and hope does not clisappoint God has done so much for us 4 do not despair Lesus and Mary take care of me please, & when we sign ourselves we are calling ourselves to Love

The Most Holy Body and Blood of Christ
Gospel of 5 Toaves + 2 fish miracle happened
more than once; this is about the Eucharist
"people are in need of being fed being Satisfied
"people are in need of being fed being satisfied Jesus is preparing his disciples for the Eucharist
World with his body and blood.
World with his body and blood.
is food we receive at the at ar
will last forever
The Altar bears the greatest miracle ever
· 12 bashets left over & can be brought
back home as evidence that the miracle
happened's bear withess
Corps aristi procession - of Usianna
- adore the Throne of Ownst
× ocuation to Sacred Heart of Wesus
festives Day-tright by example
steady 23 a rock
Futher gives you confidence security
aftismation enouncer next
Lo God the Father lones as Perfectly
a pray to St. Joseph
J 1. 0. 303 F. 1

	13th Sunday in Ordinary Time
	June is dedicated to the Sacred heart of
	Desus
	"Behold the lamb of God"
	· Omnis Honor Et Glory
	13 2 fingers staying together because pricet held
	Umst
	Saint Isaac Des - montyped + host 2 agurs
5	July 22 Mass - Protile i Cathedrel
•	Taying down your life can foster the conversion of men
	· H Is a time to rejoice, but more importantly
	it is a time to pray
	- the sanaity of human like is under attack
	Is how to answer with love and industanding?
	· called to embrace family where
	St. Gianna's Home for Mothers & Bables
	Adoption
_	JOOK At life as a gift from God and colebrate it
	· O
_	
-	
-	
-	
_	
-	

the Sunday in Ordinary lime - We are encound ged to pre Consistently & continuously Lord, the disciples teach us to pay (like John) forgiveness if you refuse - forgive your sins either sering your triends is surficing for them typur withing as us because he is our friend regus raised us to be adapted children we become brothersy) and hants vs to su him as a · we do: not give up on · we should not be acraid to tell and we are sad or more He knows us alredly He is own special Confidents and fortunal
Lyna use in hiding our the self from God

18th Sunday in Ordinary Time Les adoration at 9 pm 6 am - pray through the night what water with me for I hour? aging to Adviration fills a love -> plant seeds: trust that God will begin fruit - Jesus holds a special place in this Adoration frager Intertion - Horan Joseph to Chace + baby, grandparted - We like in a bountiful land i most outthes have to wary about familye - What do no do with our money? When that I am he have a bounty 15 because reason why of the gifts that God gave Is have a spirit of gratitude to God & have a spirit of humility

How can I use my resources to
How can I use my resoures to build up the Kingdom of God?
Lord show me how to use my
girs wisery.
Bosary - detachment = 3rd Joyful = Navity L Mary + Joseph had nothing to give to Our Savinor but their love
give to Our Savior, but their love

My tood tom sorry for very sins with all my neart. In chassing to de good I have simed auguinest you whom to should love about and things. I firmly intend with your help to do penance, to sin no more and to away whenterer leads me to sin our savior, teas christ sitemed and died ar us. In this pame, my food have meny, men.

Alexander .